

Transmittal of Information Disclosure Statement



JUN 2 6 2002

Technology Center 2100

In re application of:

G. Glenn Henry

Thomas C. McDonald

Serial No.:

09/849754

Filed:

5/4/2001

Docket:

CNTR.2062

For:

APPARATUS AND METHOD FOR SELECTING ONE OF

MULTIPLE TARGET ADDRESSES STORED IN A

SPECULATIVE BRANCH TARGET ADDRESS CACHE

PER INSTRUCTION CACHE LINE

Attached hereto is Form PTO-1449 listing documents believed relevant to the subject application. It is respectfully requested that the Examiner review the information disclosed herein in detail, independently evaluate each item carefully in the consideration of the pending claims and return an initialed copy of each form to the undersigned.

This disclosure statement should not be construed as a representation that a search has been made, that no other material information as defined in 37 C.F.R. § 1.56(a) exists, or as an 10 admission that the information cited in the statement is, or is considered to be, material to patentability as defined in 37 CFR § 1.56(b) or is available as a reference under 35 U.S.C. § 102 et seq. Applicant reserves the right to swear behind or otherwise disprove the allege "prior" nature of any art cited should the facts support and the situation warrant such an action.

It is believed that this disclosure complies with the requirements of 37 C.F.R. §§ 1.56, 1.97 and 15 1.98, and the Manual of Patent Examining Procedures § 609. If for some reason the examiner considers otherwise, it is respectfully requested that the undersigned be called so that any deficiencies can be remedied.

A copy of each document is enclosed. Some of the documents may have markings thereon. No 20 significance is intended to be attached to the markings.

Respectfully submitted.

25

35

Huffman Jame# ∦ Huffman Law Group, Inc. Registration No. 35,549

1832 N. Cascade Ave. 30

Colorado Springs, CO 80907

719.475.7103 719.623.0141 fax jim@huffmanlaw.net

Date: _ 6-/6-02

"EXPRESS MAIL" mailing label number F0000143891115 Date of Deposit () 18102 . I hereby certify that this paper is being deposited with the U.S. Postal Service Express Mail Post Office to Addressee Service under 37 C.F.R. §1.10 on the date shown above and is addressed to the U.S. Commissioner of Patents and Trademarks, Washington, D.C. 20231.

By: Drando